

**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF PLANNING**  
**(BADP DIVISION)**

**MINUTES OF ANNUAL ACTION PLAN APPROVED BY STATE LEVEL SCREENING  
COMMITTEE OF BADP – 2015-16**

**MEETING**

**DATE: 28/07/2015**

**TIME: 3.30 PM**

**VENUE: Committee Room, 6<sup>th</sup> Floor,  
Punjab Civil Secretariat,  
Chandigarh**

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