GOVERNMENT OF PUNJAB DEPARTMENT OF PLANNING (PLANNING BRANCH)

NOTIFICATION

No.1/4/2011-2P/7/0/16/1

Dated, Chandigarh the 11/3/20/6.

In partial modification of letter No.1/4/2011-2P/702208/1-13, dated 2/3/2016, the Governor of Punjab is pleased to extend the tenure of Sh. Rajinder Gupta as Vice Chairman of the Punjab State Planning Board, in the rank of Cabinet Minister, from 28-03-2016 for next five years i.e up to 27-03-2021.

This issues with the orders of Hon'ble Chief Minister, Punjab No.698445/1/LC-3(1860)16/CMO dated 26-02-2016.

Dated, Chandigarh; the 11-03-2016.

Principal Secretary to Govt.of Punjab. Department of Planning.

No. 1/4/2011-2P/7/01/6/2

Dated, Chandigarh the: 11/3/2016.

A copy is forwarded to the Controller, Printing & Stationery, Punjab, Chandigarh with the request that this notification may please be published in the ordinary Punjab Govt. Gazette and 50 copies of the same may be sent to this Department.

Special SecretaryPlanning

No. 1/4/2011-2P/710116/3-11 Dated, Chandigarh the. 11/3/2016.

A copy is forwarded to the following for kind information and necessary action:-

- 1. Principal Secretary to the Chief Minister, Punjab;
- 2. Under Secretary to Govt. of Punjab Chief Minister Office(Legislature Branch);

Mahesh Sharing Sh.Rajinder Gupta, Vice Chairman, Punjab. State Planning Board;

- 4. Prof.Rajinder Bhandari, Vice Chairman, Pb. State Planning Board;
- 5. Secretary/Finance Minister, Punjab;
- Secretary/Chief Secretary, Punjab;
- 7. Accountant General(Audit)&(A&E), Punjab, Chandigarh;
- 8. Director(Admn), Punjab State Planning Board; and

Programmer, Punjab State Planning Board.

de Special SecretaryPlanning

A copy is forwarded to all Financial Commissioners, Principal Secretaries and Administrative Secretaries to Govt. of Punjab for information.

Special Secretary Planning

To

All the Financial Commissioners, Principal Secretaries and Administrative & Secretaries to Govt. of Punjab

I.D.No. 1/4/2011-2P/7/0/16/12 Endst No. 1/4/2011-2P/7/0/16/13

Dated, Chandigarh the 11/3/2016. Dated, Chandigarh the 11/3/2016.

A copy is forwarded to all the Heads of Departments of Punjab for information.

Special Secretary Planning